

**CHIPPEWA COUNTY  
FAMILY SERVICES BOARD  
AGENDA**

March 16, 2021

Meeting called to order \_\_\_\_\_ Adjourned \_\_\_\_\_

Board Members present: \_\_\_\_\_ Absent: \_\_\_\_\_

Staff Members present:

Others present:

- A. Additional Agenda Items
- B. Minutes of meeting held on February 16, 2021
- C. Bills and VPS Arrangements
- D. Contracts:
- E. Personnel Actions
  - 1. Certification After Probation for Melanie Bahl - Accounting Technician, Fiscal/Support Services Department - effective date March 28, 2021.
- F. General Business:
  - 1. Agency Donations:
    - Set of luggage for foster children from Lynette Norman of Montevideo.
  - 2. Liz Auch, Countryside Public Health update (10 a.m.)

**BREAK**

- G. Unit Reports:
  - Fiscal/Support Services Department
  - Income Maintenance Department
  - Special Services Department
  - Children, Family, and Behavioral Health Services Department

H. Director's Report

I. Board Reports:

- Chippewa Enterprises, Inc.
- West Central Industries
- Woodland Centers
- Prairie Lakes Youth Program
- Countryside Public Health
- Prime West
- Southwest MN AMH Consortium
- Circle Sentencing/Mentoring Program
- Out-of-Home Placement Taskforce

J. Executive Board Meeting